



MIDDLE ATLANTIC WRESTLING ASSOCIATION



Preliminary District Tournament

Tournament Director: ALBERT MABUS

Address: PO BOX 5, TURBOTVILLE, PA 17772

CELL PHONE: 570-238-3476

Place: WARRIOR RUN MIDDLE SCHOOL, 4800 SUSQUEHANNA TRAIL, TURBOTVILLE, PA 17772

DATES: SUNDAY, MARCH 26, 2017

TIMES: WRESTLING STARTS AT 10:30 AM ON 5 MATS

WEIGH-INS: SATURDAY, MARCH 25TH 6:00 – 8:00 PM AND SUNDAY, MARCH 26TH 7:00-8:00

MUST BE IN A SINGLET

COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS

WEIGHT CLASSES AND AGES:

Bantam Division: (Born in 2009 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

Midget Division: (Born in 2007 and 2008)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

Junior Division: (Born in 2005 and 2006)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

Intermediate Division: (Born in 2003 and 2004)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

Advanced Division: (Born in 2001 and 2002)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

Elite Division: (Born in 1999 and 2000)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

Open Division: Born before 1999

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

LENGTH OF BOUTS: Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

WRESTLING RULES: P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

AWARDS: Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.

UNIFORMS: One-piece singlets are **REQUIRED**. No T-shirts and no striped socks will be permitted.

ENTRY FEE: \$22.00 **MUST ACCOMPANY THIS APPLICATION**

DEADLINE FOR EARLY ENTRIES: March 23, 2017, Late Entry Fee will be \$25.00 **DO NOT** mail your application after March 22, 2017 Bring it with you.

SPECTATOR ADMISSION: Adults: \$5.00 and Students \$1.00 for each day.

*** HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT ***

The top **THREE** place winners in this tournament will advance to the North Regional Tournament to be held on April 14 & 15 at Shamokin High School, Coal Township, PA including Open Division. There will be a \$15.00 advancement fee to be collected at the District tournament. Fourth place is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 6 and 7 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$15.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates.

APPLICATION IS ON THE REVERSE SIDE OF THIS FORM

**ONLINE
REGISTRATION
(CLICK HERE)**

Scholastic Program
2017 DISTRICT TOURNAMENTS

NORTH REGION

March 4	Johnson City Middle School	Johnson City, NY
April 1	Canisteo-Greenwood HS	Canisteo, NY
March 18	North Schuylkill High School	Fountain Springs, PA
March 19	Athens High School	Athens, PA
March 26	Mifflinburg Inter. School	Mifflinburg, PA
April 8	Warrior Run High School	Turbotville, PA
April 2	Middletown High School	Middletown, NY
April 8	Tunkhannock High School	Tunkhannock, PA
	Wilkes University	Wilkes-Barre, PA

EAST REGION

March 11	Great Valley High School	Malvern, PA
March 19	Fair Lawn High School	Fair Lawn, NJ
March 18-19	Windham High School	Willimantic, CT
March 26	Pennridge High School	Perkasie, PA
April 1	Upper Merion Middle School	King of Prussia, PA
April 1	Northampton High School	Northampton, PA
April 2	West Orange High School	West Orange, NJ

SOUTH REGION

March 12	River Hill High School	Clarksville, MD
March 11 & 12	Fauquier County High School	Warrenton, VA
March 18	Northeast High School	Pasadena, MD
March 18	Paulsboro High School	Sicklerville, NJ
March 18	Washington Township High School	Sewell, NJ
March 18	A.I. Dupont High School	Greenville, DE
March 18	Nansemond River High School	Suffolk, VA
March 25	Cranberry Plaza	Pennsville, NJ
March 25	Toms River East High School	Toms River, NJ
March 26	Northern Burlington Regional High Sch.	Columbus, NJ

WEST REGION

March 4	Susquehannock High School	Glen Rock, PA
March 19	East Pennsboro High School	Enola, PA
March 5	Bluefield Rec. Center	Bluefield, WV
March 4	Conestoga Valley High School	Lancaster, PA
March 5	West Branch High School	Morrisdale, PA
March 12	North Allegheny Inter. School	Pittsburgh, PA
March 18	Juniata High School	Mifflintown, PA
March 25	Waynesboro High School	Waynesboro, PA
March 18	Chestnut Ridge High School	New Paris, PA

REGIONAL TOURNAMENTS

<i>WEST</i>	April 1 & 2	York Expo Center	York, PA
<i>SOUTH</i>	April 8 & 9	Wicomico Civic Center	Salisbury, MD
<i>EAST</i>	April 22 & 23	Shawnee Middle School	Easton, PA
<i>NORTH</i>	April 14 & 15	Shamokin High School	Coal Township, PA

EASTERN NAT.CHAMPIONSHIP MAY 6 & 7 WICOMICO CIVIC CENTER, SALISBURY, MD

VISIT THE MAWA WEBSITE - mawawrestling.com

***** Weight MUST BE completed. If not, the application will be rejected! *****

Wt. _____ Div. _____ * * You MAY change weights at weigh-ins * * *

Print Name: _____ Cell: (_____) _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: (_____) _____ Age: _____ Birthdate: _____

Past Honors: _____

Name of School District or College: _____

I hereby give this child permission to wrestle in the 2017 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: _____ Contestant's Signature: _____

Return entry form with \$ 22.00 Mail entry fee to: ALBERT MABUS, PO BOX 5, TURBOTVILLE, PA 17772
Make checks payable to :WARRIOR RUN MAT CLUB DEADLINE FOR EARLY ENTRIES IS: March 23, 2017