

# 37<sup>th</sup> ANNUAL YOUTH (ELEMENTARY) RICK FISHER MEMORIAL WRESTLING TOURNAMENT

**LOCATION:** Lewisburg Area High School

**DATE:** December 22<sup>nd</sup>, 2018

**MAPQUEST:** 545 Newman Road, Lewisburg, Pa. 17837

**DOORS OPEN:** 0700

**COACHES MEETING:** 0745

**WRESTLING STARTS:** 0800

## FORMAT FOR THE TOURNAMENT WILL BE A DUALS COMPETITION

**WEIGHT CLASSIFICATIONS (16 Total):**

55, 60, 65, 70, 75, 80, 85, 90, 95  
100, 105, 112, 119, 130, 140, 175

**TEAM MAXIMUMS:**

20 Wrestlers  
3 Coaches

**ELIGIBILITY:**

Students in  
K – 6<sup>th</sup> Grade

**WRESTLER WEIGH-INS:**

Teams will weigh-in as a group between 0700 – 0730  
Wrestler may wrestle at one class above weigh-in class  
Scratch Weight **MUST** be achieved at that time (**No Exceptions**)  
Failure to make weight – Eligibility for the next two higher weight classes

**NO CLUB TEAMS**  
- The wrestler must be a student of the school for whom he/she is wrestling.

**GENERAL ENTRY INFORMATION:**

**ENTRANCE FEE** is \$200 made payable to:  
**LEWISBURG AREA MATBACKERS**

- A Maximum of 8 Participating Teams
- A Minimum of 4 Matches per Team
- Team Awards to the Top 2 Teams
- 2 to 4 Mats will be used based on the number of teams in the tournament
- PIAA Officiated; PIAA Modified rules and weight classes in effect (See above)
- Period length will be 1 : 1 : 1 for matches
- Overtime: 1 Minute Sudden Death – if it is still undecided, 30 second ride-out with the wrestler scoring first points in the match having choice (if no points have been scored, the disc will be tossed)

**GENERAL SPECTATOR INFORMATION:**

**Admission Fees:** ADULTS - \$5  
STUDENTS - \$1

**Doors open for spectators at 0700**

**Cafeteria Opens at 0700 for Breakfast**  
**-NO FOOD WILL BE ALLOWED IN THE GYM**

**GREEN  
DRAGONS**



**CONTACT INFORMATION:**

Donald E. Dingle  
176 Brook Drive  
Lewisburg, Pa. 17837 - 6845

**CONTACT INFORMATION:** [rfishertourney@hotmail.com](mailto:rfishertourney@hotmail.com)  
Phone: (570) 238-2734

**SPECIAL NOTES:**

**Make contact first to ensure opening prior to sending payment. Rosters will be required by Wednesday, December 19<sup>th</sup>, 2018.**

**CENTRAL PENNSYLVANIA'S PREMIER YOUTH WRESTLING EVENT!**