

4th Annual Battle of The Borders

DATE: Sunday, February 10, 2019

PLACE: Greencastle-Antrim High School, 300 S Ridge Ave, Greencastle, PA 17225

TIME: Coaches Meeting at 8:45 am and Wrestling at 9:00 am for all divisions

WEIGH-IN: Saturday February 9, 2019, 6:00 pm - 8:00 pm
Sunday February 10, 2019, 7:00 am - 8:15 am

ENTRY FEE: Pre-Registration by Friday, February 1, 2019 (\$25)
Late Registration by Wednesday, February 6, 2019 (\$30)
Team Rate, 10 or more, (\$20 each) - Roster must be received no later than Tuesday, February 5, 2019
Wrestlers may enter additional divisions but not more than one weight class per division (\$20 per)
Exception: Jr. High may enter two weight classes.
Make checks payable to "GAWC" and send check and registration form(s) to:
GAWC
PO Box 692
Greencastle, PA 17225

WEIGHT CLASSES AND DIVISIONS: **Age as of tournament date / No Varsity experience & No 10th Graders**
Bantam (6 & Under): 40, 45, 50, 55, 60, 65, UNL
Midget (8 & Under): 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, UNL
Junior (10 & Under): 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 110, 120, UNL
Intermediate (12 & Under): 60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 115, 125, UNL
Jr. High (15 & Under): 75, 80, 85, 90, 95, 100, 105, 110, 115, 122, 130, 138, 145, 155, 165, 185, UNL

LENGTH OF BOUTS: Bantam, Midget, Junior & Intermediate 1-1-1 / Jr. High 1:30-1:30-1:30

AWARDS: Trophy for 1st place, Medals 2nd & 3rd place. Team trophies for top 3 placing teams

RULES: PIAA Modified - Head gear optional but recommended. Double elimination (No true 2nd). **Wrestlers must make registered weight at Saturdays weigh-in, no exceptions.** Weight classes with less than 3 may be combined at the discretion of the Tournament Director. Proof of age will be required if challenged, including the person issuing the challenge. Matches against team members will be avoided in the first round if possible. **Tournament run by Boutmasters.**

SPECTATORS: Admission - Adults \$5.00, Students \$3.00, 5 & under free. No food or drinks are to be brought into the building. A full concession stand with hot foods will be available during the day.

INQUIRIES: Brandon Crouse: 717-331-8723 / bmrouse101108@gmail.com Brian Rogers: 240-446-0688 / ratm424@aol.com

ONLINE REGISTRATION (CLICK HERE)

NAME _____ TEAM _____

ADDRESS _____

PHONE _____ BIRTHDATE _____ AGE _____ EXP _____

DIVISION _____ WEIGHT CLASS _____ (please use above info for these items)

In consideration of your acceptance of my entry, I hereby release GAWC, Greencastle-Antrim School District, tournament officials and volunteers from any claim, liabilities or rights to damage from any injuries or losses suffered by me directly or indirectly training for, traveling to and from, and/or participating in this tournament.

Parent's Signature

Date

Wrestler's Signature

Date