

42nd ANNUAL LARRY BARLETT MEMORIAL WRESTLING TOURNAMENT
5/6 Man Round Robin

20

>>>>>>>SATURDAY, JANUARY 19, 2019<<<<<<<<

19

--PRE-REGISTRATION ONLY--No Walk-ins

LOCATION: Milton Senior High School, 700 Mahoning Street, Milton, PA 17847
WRESTLING BEGINS AT 9:30AM

REGISTRATION: Saturday 7:30AM to 8:30AM (Must register in person)

DIVISIONS: (Ages on Day of Tournament) Elementary K-6 (No JR High Experience) - Bout Length (1-1-1)
JR High 7-9 (No HS Experience) Bout Length (1-1 ½-1 ½)

AWARDS: Elementary - Trophy 1st, Medals for 2nd place and 3rd Place
JR High - 1st Place is T Shirt, Medals for 2nd and 3rd Place

RULES: **No Weigh-ins, please indicate actual weight on registration sheet.** Proof of age/weight may be required if challenged. If challenged, copy of birth certificate is required day of tournament and/or wrestler must be within 2 pounds. Wrestlers may compete in only one division/weight class. Contestants can be declared ineligible any time. P.I.A.A. (Modified High School) O/T PIAA Rules. Decision of Official is final! Wrestling will be conducted on 4-6 mats.
Each bracket will be made up of 5/6 wrestlers (if possible) whose weights are closest with consideration given to experience and ability that is received on the tournament application. Every effort will be made to give each wrestler 4 matches.

ENTRIES: **NON-REFUNDABLE** Entry Fee - \$22.00 Make checks payable to MILTON BOOSTER CLUB
Mail in Registration must be postmarked by January 12, 2019/Online Reg open until max limit is reached or 11:59 pm on 1/15/2019. Teams with 10 or more registered at same time. \$18.00--Please Contact **Bob Crawford** **DO NOT Register Online!**

ONLINE REGISTRATION (CLICK HERE)

SEND FORM & FEE TO: Milton Booster Club, PO Box 13, Milton, PA 17847
REGISTER ONLINE: www.pywrestling.com/reg and scroll down to the Barlett Tournament Link
CONTACT INFO: **Bob Crawford** 570-713-7800 email: Barlett.Wrestling.Tourney@gmail.com

Concession Stand will be open all day

NAME _____ DIVISION _____ Actual Weight _____

BIRTHDATE _____ AGE _____ GRADE _____ SCHOOL/Club _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

EMAIL _____

PHONE _____ WRESTLER'S SCORE: _____

Scoring - 0 points for a novice; 1 point for each year of experience; 2 points if last year's record was 50% or better; 3 points each for qualifying for a State +/-or National event; 4 points each for placing at a State +/-or National event; 5 points each for winning Championship at State +/-or National event.

Ex: Wrestler A has 5 years' experience, had a record of 30-10 and qualified to attend PJW at the State level and placed at MAWAs and won at TOC - wrestlers score is 19: 5 points for 5 years of experience, 2 points for winning record last year, 3 points for qualifying for a State event, 4 points for placing at MAWA and 5 points for being champion at TOC.

I hereby give my son/daughter permission to wrestle in the "Barlett Memorial Wrestling Tournament" releasing my son/daughter, their families, their officers, tournament officials, school administrators, and referees from all liability.

Legal Guardian signature _____