

# NORTH STAR'S 14<sup>th</sup> ANNUAL GARY KALTENBAUGH MEMORIAL ELEMENTARY DUALS WRESTLING TOURNAMENT

|                |  |
|----------------|--|
| When           | Sunday, January 20, 2019   |
| Where          | North Star Sr. High School, 400 Ohio Street, Boswell, PA 15531   |
| Time           | Wrestling begins @ 9:00 following the coaches meeting  |
| Format         | This is a dual meet "Team Tournament." There will be no seeding. Team matches will be randomly drawn. We will provide team trophies for the first four place winners. We are striving for 12 teams (maximum) with four pools of three giving each team 5 matches. If that doesn't work out we will try to give each team as many matches as possible. Also, we will conduct exhibition matches in the wrestling room throughout the day.   |
| Eligibility    | K-6 grade. Must be registered in team's school district (this includes current co-ops in the varsity wrestling program). IF A WRESTLER DOES HAVE A CURRENT CO-OP HE DOES NOT WRESTLE FOR YOUR TEAM. IF QUESTIONED YOU MUST PROVIDE PROOF. NO QUESTIONS. NO EXCEPTIONS.   |
| Rules          | PIAA Rules/Officials. Length of matches 1-1-1. Overtime 1:00 - :30 - :30 - :30. School singlet and headgear Required.  |
| Weight Classes | Maximum of 23 wrestlers (18 weight classes plus 5 alternates). <b><u>Must make flat weight.</u></b><br>Any wrestler may move up <b>one</b> weight class from the weigh in weight regardless of actual weight. Coaches will approve all weigh ins for their team. For example if you weigh 90, but weigh in at 95 you may move up to 100 lb only, so it is critical that the coach approves the class the wrestler is listed at weigh-ins.<br><b>Weights: 50, 55, 60, 64, 68, 72, 76, 80, 84, 88, 93, 98, 103, 108, 113, 120, 130, 160</b><br>NOTE: We encourage teams to bring extra wrestlers for <u>exhibition matches</u> , however, we will only provide 23 T-Shirts. Only rostered wrestle will wrestle in the dual matches and all wrestlers can wrestle exhibition matches. Please bring your exhibition list with you so we can pair them with wrestlers. Indicate on the list the approximate weight and the number of years' experience. |
| Weigh-ins      | Sunday January 20, 7:30 AM, North Star High School Wrestling Room <b><u>as a team.</u></b>   |
| Awards         | Hoodies and trophy for 1 <sup>st</sup> place team. Individual medals for 2 <sup>nd</sup> – 4 <sup>th</sup> . All wrestlers receive a Tournament T-shirt. New this year – Nick Roberts Outstanding Wrestler Award.  |
| Entry Fee      | \$350.00 per Team (includes 23 wrestlers and 3 coach passes). Make checks payable to North Star Wrestling Boosters. Mail forms to: Bryan Brougher, 911 Main Street, Boswell, PA 15531. Questions: Phone: (814) 233-3887 or email to <a href="mailto:b3brougher@comcast.net">b3brougher@comcast.net</a> . Or Jake Hoffman (814) 233-1427 or email to <a href="mailto:jhoffman@nscougars.com">jhoffman@nscougars.com</a> .   |
| Deadline       | Entry will close upon receipt of the first 12 paid commitments or Friday, January 11, 2018, whichever comes first. All late entry checks will be returned.   |
| Roster         | A completed team roster for the above weight classes must be submitted via phone, mail or email to <a href="mailto:jhoffman@nscougars.com">jhoffman@nscougars.com</a> or <a href="mailto:b3brougher@comast.net">b3brougher@comast.net</a> by January 14, 2018. A signed waiver (attached) must also be received for each of the 23 wrestlers participating in the dual team tournament at or before weigh-ins.   |
| Admission      | Adults \$5.00 Students \$2.00  |
| Food           | Breakfast and lunch items available throughout the day.  |

## WAIVER

In consideration of your acceptance of my entry, I hereby release the North Star Junior Wrestling Program and the North Star School District from any and all liabilities, claims or right to damage from injuries suffered by me directly or indirectly in training for, traveling to or from and participation in the North Star Wrestling Tournament.

# TEAM NAME \_\_\_\_\_

|    | Wrestlers Name | Wrestlers Signature | Parent/Guardian Signature | Date |
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