



**UNITED ELEMENTARY**  
**34<sup>th</sup> Annual COMPETITIVE Wrestling Tournament**  
**Sunday - February 10<sup>th</sup>, 2019**

**Place:** United Jr./Sr. High School, Rte 56, Armagh PA     **Wrestling Starts at 9:00am**

**ENTRY FEE:** \$25.00 online registration. Must be received by midnight on Thursday – February 7th Preregistration only!!  
 Mail entries to Chad DeLattre 921 McAteer Street Houtzdale, PA 16651 Checks payable: United Youth Wrestling \$27.00 Mail in

[CLICK HERE TO REGISTER ONLINE Competitive](#) or go to [www.wrestlereg.com](http://www.wrestlereg.com)

\*\* NO WALK-INS, NO CALL-INS, NO LATE REGISTRATIONS, NO WEIGHT CHANGES \*\*

**WEIGH-INS:** Friday night (Feb. 8<sup>th</sup>) 6:00pm-7:30pm & Sunday 7:00am-8:00am

**RULES:** Modified PIAA rules (headgear optional), double elimination

A round robin will be wrestled when a weight class contains 5 or less wrestlers. If less than three in a division, weight classes MAY be combined. Length of Bouts: 1 ~ 1 ~ 1 (overtime-sudden death). Limited to 250 wrestlers.

**ELIGIBILITY:** Age as of January 1, 2019. Bring proof of age, challenges are permitted. A wrestler may enter ONLY one age group and one weight class.

**CHALLENGES:** There will be a \$20 fee to challenge. Challenges must take place prior to the first round of wrestling. Challenger must also provide proof of age. If you win your challenge, your \$20 will be refunded. If you are challenged and can not provide proof of age or lose you will be disqualified from the tournament.

**AWARDS:** Awards will be given to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> places. Team trophies will be given to the top three teams with the most points. Wrestlers can ONLY wrestle for one team. Coaches must turn in team rosters at the coaches meeting. There will be no changes once rosters are turned in and NO ROSTERS ACCEPTED AFTER COACHES MEETING!!

Questions: [jlkahenning@aol.com](mailto:jlkahenning@aol.com) or [cdelattre@hotmail.com](mailto:cdelattre@hotmail.com)

Concessions available throughout the day ..... Kitchen opens at 7:00am.

Admission - Adults \$5.00 -- Students \$2.00 Children under 4 Free

**ALL DECISIONS MADE BY THE TOURNAMENT DIRECTOR ARE FINAL**

Competitive Tournament Application

Sunday - February 10, 2019

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ School\Club: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_ Actual Weight \_\_\_\_\_

**Weight Divisions:**

6 & under	40	45	50	55	60	70	HWT (90lbs MAX)							
7 & 8	45	50	55	60	65	70	75	80	90	100	HWT (130lbs MAX)			
9 & 10	55	60	65	70	75	80	85	90	95	100	115	125	HWT(150lbs Max)	
11 & 12	65	70	75	80	85	90	95	100	105	115	125	140	160	HWT(200lbs Max)

*In submitting this application, I hereby release all sponsoring bodies, their officers, tournament officials, committees, and referees for all liabilities.*

Parent's Signature: \_\_\_\_\_

Wrestler's Signature: \_\_\_\_\_